

## **Historic Preservation Commission**

## **Agenda**

February 11, 2025
City Hall, First Floor Conference Room
414 E. First St
Hybrid Meeting

Hybrid: <a href="https://us06web.zoom.us/j/89536547180">https://us06web.zoom.us/j/89536547180</a>
Public Comment Registration: <a href="https://bit.ly/nbgcomment">https://bit.ly/nbgcomment</a>

- 1. Call to Order
- 2. Roll Call
- 3. Public Comments
- 4. Commission Business
  - a. Chair and Vice Chair Nomination
- 5. Continued Business
  - a. Five-Year Work Plan
  - b. Evaluation of Certified Local Government Grant Application
- 6. Updates from Planning Staff
- 7. Items from Commissioners
- 8. Adjournment

## **ADA Statement**

Contact the City Recorder's Office for physical or language accommodations at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.